

**GARFIELD HEIGHTS CITY SCHOOLS  
GARFIELD HEIGHTS, OHIO**

**William Foster School  
12801 Bangor  
Garfield Heights, OH 44125**

**REGULAR BOARD MEETING  
March 20, 2017  
6:00 PM**

**AGENDA**

**ROLL CALL:**

**Mr. Gary Wolske** \_\_\_\_\_  
**Mrs. Christine A. Kitson** \_\_\_\_\_  
**Mr. Robert A. Dobies, Sr.** \_\_\_\_\_  
**Mrs. June A. Geraci** \_\_\_\_\_  
**Mr. Joseph M. Juby** \_\_\_\_\_

- ❖ **RECOMMEND ADOPTION OF AGENDA AS PRESENTED. M \_\_\_\_\_ S \_\_\_\_\_**

**MOMENT OF SILENT REFLECTION & PLEDGE OF ALLEGIANCE**

- ❖ **READING & APPROVAL OF MINUTES. M \_\_\_\_\_ S \_\_\_\_\_**

**Minutes from the Special Board Meeting of February 6, 2017, as presented  
Minutes from the Regular Board Meeting of February 22, 2017, as presented**

- ❖ **BOARD PRESIDENT'S REPORT**

- ❖ **COMMITTEE REPORTS:**

**Cuyahoga Valley Career Center – Christine A. Kitson  
Student Activities - June Geraci  
Legislative Liaison – Gary Wolske  
City Liaison – Robert A. Dobies Sr.  
Policy Liaison – Christine A. Kitson & Joseph Juby**

- ❖ **PRESENTATION**

**Mr. Sean Patton ~ William Foster Update**

**Mrs. Shari Bailey ~ Technology/EMIS update**

- ❖ **RECOGNITIONS/COMMENDATIONS**

❖ **SUPERINTENDENT’S REPORT**

❖ **REMARKS FROM THE PUBLIC REGARDING AGENDA ITEMS**

**REPORTS & RECOMMENDATIONS OF THE TREASURER:**

1. **It is recommended the Board approve the financials for February 2017, as presented in Exhibit “A”.**

M \_\_\_\_\_ S \_\_\_\_\_

2. **It is recommended the Board approve Resolution No. 2017-02, a resolution accepting the amounts and rates as determined by the Budget Commission and authorizing the necessary tax levies and certifying them to the County Auditor, as presented in Exhibit “B”.**

M \_\_\_\_\_ S \_\_\_\_\_

**RECOMMENDATIONS OF THE BOARD OF EDUCATION:**

**RECOMMENDATIONS OF THE SUPERINTENDENT TO THE BOARD:**

**PERSONNEL:**

3. **It is recommended the Board approve the Employee Leaves as presented in Exhibit “C”.**

M \_\_\_\_\_ S \_\_\_\_\_

4. **It is recommended the Board accept the retirement resignation of Deborah S. Lea, School Psychologist at the High School effective June 1, 2017 after 10 years of service with Garfield Heights City Schools.**

M \_\_\_\_\_ S \_\_\_\_\_

5. **It is recommended the Board accept the resignation of Kathleen Foster, Fourth Grade Teacher at William Foster, effective at the end of the 2016-2017 school year.**

M \_\_\_\_\_ S \_\_\_\_\_

6. **It is recommended the Board approve Mary Harris as the 2017 Summer Intervention Program Principal funded by Federal Title I and IDEA grants.**

M \_\_\_\_\_ S \_\_\_\_\_

7. **It is recommended the Board approve Jill Frimel as the 2017 Summer Intervention Program Assistant Principal funded by Federal Title I and IDEA grants.**

M \_\_\_\_\_ S \_\_\_\_\_

8. It is recommended the Board approve the certified contract(s) for the 2016-2017 school year as follows:

<u>Name</u>	<u>Position</u>	<u>Degree</u>	<u>Step</u>
Meghan B. Neluna (eff: 3/2/17)	Intervention Specialist – EW	M+0	5

M \_\_\_\_\_ S \_\_\_\_\_

9. It is recommended the Board approve the Athletic supplemental contract(s) for the 2016-2017 school year as follows:

<u>Name</u>	<u>Position</u>
Jeff Throckmorton	Assistant Baseball Coach – HS
Lance Reiland	Assistant Baseball Coach – HS
Zach Noernberg	Assistant Baseball Coach – HS
Matt Mihalyov	7/8 Grade Baseball Coach – MS
Ike Dawson	Assistant Track Coach – HS
David Schillero	Assistant Track Coach – HS
Jamison Hultine	Assistant Track Coach – HS
Patrick Kimbrough	Assistant Girls Softball Coach – HS
Karyn Mazzolini	Assistant Girls Softball Coach – HS
Brad Farmer	7/8 Grade Girls Softball Coach – MS

M \_\_\_\_\_ S \_\_\_\_\_

10. It is recommended the Board approve the Athletic supplemental contract(s) for the 2017-2018 school year as follows:

<u>Name</u>	<u>Position</u>
Lance Reiland	Head Football Coach – HS
Antoine Gates	Head Volleyball Coach – HS
David Schillero	Head Boys Cross Country Coach – HS
Eddie Hewitt	Head Girls Cross Country Coach – HS
David Novak	Head Boys Soccer Coach – HS

M \_\_\_\_\_ S \_\_\_\_\_

11. It is recommended the Board approve hours for the following teachers that attended the Pre-Registration Kindergarten Event at the high school on March 15, 2017 at the rate of \$25.44 per hour to be paid from Title 1 funds:

Kylene Davis – 2 hrs.  
 Stacey Mather – 2 hrs.  
 Amanda Walden – 2 hrs.

M \_\_\_\_\_ S \_\_\_\_\_

**POLICY:**

12. It is recommended the Board approve the first reading of the Board Policies as presented in Exhibit "D".

M \_\_\_\_\_ S \_\_\_\_\_

**CONTRACTS:**

13. It is recommended the Board approve a contract between the Board of Education and the Cuyahoga County Educational Service Center for EMIS Support Services not to exceed \$600 per week from March 3, 2017 to June 9, 2017.

M \_\_\_\_\_ S \_\_\_\_\_

**RENTALS & FACILITY USAGES**

**MISCELLANEOUS:**

14. It is recommended that the Board approve the elementary summer 2017 transition program and accompanying transportation which will run Tuesdays through Thursdays (and Friday, July 7) from June 6, 2017 through July 17, 2017. Transportation will be provided to qualified students who live one mile or more from Maple Leaf Elementary. Since the program will be funded through Title I, and IDEA-B grants, there will be no charge to parents of qualified students who attend the Garfield Heights City Schools.

M \_\_\_\_\_ S \_\_\_\_\_

15. It is recommended the Board approve the school calendar for the 2017-2018 school year, as presented in Exhibit "E".

M \_\_\_\_\_ S \_\_\_\_\_

16. It is recommended that the Board adopt the course Senior Seminar. The year-long course aligns with Ohio's ELA College and Career Readiness Anchor Standards (Revised 2017).

M \_\_\_\_\_ S \_\_\_\_\_

17. It is recommended the Board approve the graduation of Ty'Zon Harris who has now completed all requirements to receive his diploma.

M \_\_\_\_\_ S \_\_\_\_\_

**REMARKS FROM THE PUBLIC REGARDING MISCELLANEOUS SCHOOL ITEMS**

**ANNOUNCEMENT OF NEXT BOARD MEETINGS**

**Board of Education Regular Meeting – 6:00 P.M.  
April 18, 2017  
High School  
4900 Turney Road  
Garfield Heights, Ohio 44125**

❖ **Adjournment \_\_\_\_\_ P.M. M \_\_\_\_\_ S \_\_\_\_\_**

## **Public Participation**

**The public is welcome and encouraged to attend meetings of the Board of Education. Citizens are given an opportunity to address the Board during a meeting. This opportunity occurs during “Remarks from the Public on Agenda Items” and “Remarks from the Public on Non-agenda Items.” Each statement made by a participant shall be limited to three (3) minutes duration.**

**The purpose of these sessions is to provide an opportunity for the public to share thoughts on any matters of importance to the school district. It is not for the purpose of having questions answered or problems resolved. Complex matters require sufficient time for study and consideration.**

**The speakers may offer objective criticism of school operations and programs, but the Board will not hear complaints about school personnel or other persons at a public session. Other channels provide for Board consideration of complaints involving individuals.**

**Specific situations will be referred to the administration for investigation and review. If policy action is required, the matter must be scheduled by the Board on a future agenda. In such a case, the person requesting the action will be notified of this meeting date.**

**Individuals are encouraged to seek information or action from the school principal and/or teacher before bringing a matter before the Board. Contacting the persons directly involved will, in many cases, clear up misunderstandings or bring a desirable result. Matters that cannot be resolved at the building level should be brought to the attention of the Superintendent prior to consideration by the Board of Education.**

**Concerns may best be handled through proper channels. For example, a problem involving a teacher’s procedures might best be solved by working directly with the teacher or the principal. A problem involving transportation might best be solved working with the bus driver or the transportation supervisor. They may refer you to, or you may want to contact, the Superintendent for further assistance. We appreciate your interest, and we are eager to assist you in resolving your concerns.**

**04-01-08**